

Agenda

| Title of Meeting | NHS Somerset Clinical Commissioning Group (CCG)<br>Governing Body Part A |
|------------------|--|
| Date             | Thursday 28 January 2021   |
| Time             | 9.30 am – 11.50 am   |
| Venue            | Virtual Meeting held via MS Teams  |

| Agenda Number<br>and Estimated<br>Timings |          | Item Description and Action   | Item Presenter /<br>Details of Enclosed<br>Papers      |  |  |
|---|----------|---|--|--|--|
| PART A                                    |          |   |  |  |  |
| 1   | 9.30 am  | Welcome and Public Questions To Note  | Dr Ed Ford   |  |  |
| 2   | 9.50 am  | Apologies for Absence<br>To Note  | Dr Ed Ford   |  |  |
| 3   |          | Register of Members' Interests To Note  | Dr Ed Ford<br>Enc A                                    |  |  |
| 4   |          | Declarations of Interest Relating to<br>Items on the Agenda<br><b>To Note</b>   | Dr Ed Ford   |  |  |
| 5   |          | Minutes of the Part A Meeting Held on<br>26 November 2020<br><b>To Approve</b>  | Dr Ed Ford<br>Enc B                                    |  |  |
| 6   | 9.55 am  | Matters Arising and Action Schedule<br><b>To Note</b>   | Dr Ed Ford<br>James Rimmer<br>Enc B                    |  |  |
| 7   | 10.00 am | Chairman's Report, including<br>Communications and Engagement for<br>1 November to 31 December 2020<br><b>To Note</b> | Dr Ed Ford<br>Enc C                                    |  |  |
| 8   | 10.10 am | Chief Executive's Report<br>To Note   | James Rimmer<br>Enc D                                  |  |  |
| 9   | 10.20 am | Covid19 Update:<br>• Public Health Position<br>• Vaccination Programme<br><b>To Note</b>                              | James Rimmer<br>Trudi Grant<br>Dr Alex Murray<br>Enc E |  |  |
| 10  | 10.40 am | Director of Public Health Annual<br>Report<br><b>To Endorse</b>   | Trudi Grant<br>Enc F                                   |  |  |

| 11 | 10.55 am | Refreshment Break                  |              |
|----|----------|------------------------------------|--------------|
|    |          |                                    |              |
| 12 | 11.05 am | Joint Strategic Needs Assessment   | Trudi Grant  |
|    |          | To Endorse                         | Enc G        |
|    |          |                                    |              |
| 13 | 11.20 am | Finance Report                     | Alison Henly |
|    |          | To Approve                         | Enc H        |
|    |          |                                    |              |
| 14 | 11.30 am | Integrated Board Assurance Report  | Alison Henly |
|    |          | 1 April – 31 December 2020         | Val Janson   |
|    |          | To Discuss                         | Neil Hales   |
|    |          |                                    | Enc I        |
|    |          |                                    |              |
| 15 | 11.45 am | Any Other Business                 | Verbal       |
|    |          |                                    |              |
| 16 |          | Date of Next Meeting:              |              |
|    |          |                                    |              |
|    |          | Thursday, 25 March 2021 at 9.30 am |              |
|    |          | via MS Teams                       |              |
|    |          |                                    |              |

20 January 2021 (V3)